IDAHO



COMMUNITY PROFILES

DIETRICH

| | | | Lincoln | County |
|---------------|-------------|-------------|-------------|-------------|
| POPULATION | | | | |
| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2004</u> |
| CITY | 84 | 101 | 127 | 158 |
| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2005</u> |
| COUNTY | 3,057 | 3,436 | 3,308 | 4,545 |
| COMMUNITY AGE | | | | |
| | | <u>1980</u> | <u>1990</u> | <u>2000</u> |
| Under 5 year | rs | 6 | 14 | 10 |
| 5 to 19 years | 3 | 22 | 34 | 47 |
| 20 to 44 yea | rs | 34 | 44 | 32 |
| 45 to 64 yea | rs | 18 | 22 | 40 |
| 65+ years | | 21 | 13 | 21 |
| Median age | | 34.0 | 31.5 | 36.0 |
| | | | | |



HOUSING

| COMMUNITY | 1980 & 1990 Census | 1990 & 2000 Census | |
|--|--------------------|--------------------|-------------|
| Percent Built Between | 9.0% | 35.8 % | |
| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
| Total Housing Units | 45 | 45 | 62 |
| Median Value of Owner-Occupied Housing | 19,500 | 32,500 | 74,200 |
| Median Rent | 75 | 175 | 488 |
| COUNTY | 1000 | 4000 | 0000 |
| Tatal Haveing Heite | <u>1980</u> | <u>1990</u> | <u>2000</u> |
| Total Housing Units | 1,343 | 1,386 | 1,651 |
| Median Value of Owner-Occupied Housing | 30,400 | 37,000 | 75,700 |
| COUNTY INCOME/PAYROLL (In Dollars) | | | |
| <u>19</u> | <u>1979</u> | <u>1989</u> | <u>1999</u> |
| Median Household Income 7,1 | 02 12,007 | 21,640 | 32,484 |
| <u>19</u> | <u>1979</u> | <u>1989</u> | <u>2003</u> |
| Per Capita Income 2,8 | 7,058 | 13,547 | 21,176 |
| Personal Income Total (000) 8,7 | 44 23,955 | 43,486 | 91,099 |
| <u>19</u> | <u>1979</u> | <u>1989</u> | <u>2004</u> |
| Avg. Monthly Wage 4 | 13 848 | 1,291 | 2,084 |
| Annual Payroll (000) 2,4 | 7,608 | 12,841 | 30,165 |



Idaho Commerce & Labor

P.O. Box 83720, Boise, ID 83720-0093

(208) 334-2470

http://www.idahoworks.com

COUNTY LABOR FORCE DATA

| Nonfarm Employment | 2004 | Civilian Labor Force | 2004 | 2005 |
|----------------------------------|-------|---------------------------|-------|-------|
| Total Nonfarm Employment | 1,090 | Total Labor Force | 1,944 | 2,456 |
| Manufacturing | 84 | | | |
| Food Products Mg | * | Total Employment | 1,824 | 2,350 |
| Wood Products Mfg | 0 | | | |
| Computer &Electronics Mfg | 0 | Total Unemployed | 120 | 106 |
| Construction | 79 | | | |
| Information | 0 | Percent Unemployed | 6.1% | 4.3% |
| Trade, Utilities & Trnsp. | 126 | _ | | |
| Retail & Wholesale Trade | 91 | Farm Employment | 518 | 638 |
| Transportation | 8 | Employment | | |
| Financial Activities | 12 | | | |
| Professional & Business Services | 33 | | | |
| Educational & Health Services | 143 | | | |
| Leisure & Hospitality | 59 | * indicates no employment | or | |
| Other Services | 8 | suppressed data | | |
| Government | 546 | | | |
| | | | | |

REGIONAL LABOR COSTS *

| Average Hourly | 1s | t Quart. | Median | 3rd | d Quart. | * Idaho contains six |
|--------------------------------------|----|----------|-------------|-----|----------|-----------------------------|
| Business & Financial | \$ | 11.32 | \$ 18.96 | \$ | 27.18 | wage survey regions. |
| Computer & Math | | 10.08 | 19.55 | | 26.43 | Community |
| Architecture & Engineering | | 14.22 | 24.56 | | 33.70 | specific wages |
| Healthcare Practitioners & Technical | | 13.31 | 21.47 | | 28.17 | may differ from regional |
| Sales & Related | | 7.04 | 10.04 | | 15.17 | averages. |
| Office & Administrative Support | | 7.95 | 11.39 | | 15.27 | |
| Construction & Extraction | | 10.58 | 15.22 | | 19.73 | |
| Production | | 7.88 | 11.48 | | 14.61 | |

LARGEST EMPLOYERS/MANUFACTURERS

| <u>Name</u> | Product or Service | <u>Employees</u> |
|-----------------------------|--------------------|------------------|
| Dietrich School District | Education | 20 |
| H & A Land and Cattle | Farm & Feed Lot | 5 |
| Shaw Land & Livestock | Farm & Feed Lot | 5 |
| Siebert's Mobile Pipe Press | Pipe Repair | 5 |

TRANSPORTATION

MAJOR HIGHWAYS

| manmana | <u> </u> | | |
|---------------------|--------------------|-----------|-----------|
| | Route | Direction | Miles |
| <u>Jurisdiction</u> | Designation | (Route) | To Access |
| Federal Highway | US 95 | N-S | 7 |
| State Highway | US 26 | E-W | 5 |
| State Highway | US 24 | E-W | 1 |
| State Highway | 24 | W-E | 1 |
| Federal Highway | 93 | N-S | 4 |
| Federal Highway | 26 | W-E | 4 |

| AIR SERVICE | Navigation Equipment | Runway <u>Length</u> | Miles To Downtown |
|---------------|----------------------|-------------------------|----------------------|
| Jerome County | PAPI - RWY 08 | 5,201 | 22 |
| Joslin Field | ILS, NDB, VOR | 8,703 | 39 |

| | | Passenger Flights Flights per day | U | nt Flights Flights per day | Local Charter Service Available? |
|---------------|---|-----------------------------------|---|-------------------------------|-------------------------------------|
| Jerome County | 0 | 0 | 0 | 0 | no |
| Joslin Field | 2 | 5 | 4 | 8 | yes |

RAIL SERVICE

Railroads Serving the Community Union Pacific

Freight Service Available no Distance to Nearest mi Passenger Service Available no

COMMUNICATIONS

| | | | Distance | | | |
|--------------------------------------|------------|-----------|------------|---------------------------------------|------------|----|
| | <u>Yes</u> | <u>No</u> | to nearest | | | |
| Radio Broadcast Station (local) | | Χ | 17 mi | Telephone Systems: | <u>Yes</u> | No |
| Televison Broadcast Stations (local) | | X | 25 mi | Digital Switching Available | | Χ |
| Cable/CATV/Satellite TV Companies | | Χ | 25 mi | Electronic Analog Switching Available | | Χ |
| Number of Local Daily Newspapers | 0 | | | Universal One-Party Service | | Χ |
| Number of Local Weekly Newspapers | 0 | | | | | |
| Number of Local Weekly Newspapers | U | | | | | |

MEETING & LODGING FACILITIES

HEALTH CARE FACILITIES

| | Public <u>Owned</u> | Private <u>Owned</u> | Number of Hospitals 0 Distance to Nearest 26 mi |
|----------------------------------|------------------------|-------------------------|---|
| Number of Meeting Facilities | 2 | 1 | Number of Beds 0 |
| Number of Meeting Rooms | 2 | 1 | Ambulance Service Available ves |
| Total Seating Capacity | 335 | 250 | Number of General Clinics |
| Seating Capacity of Largest Room | 300 | 250 | ramber of deficial emiles |
| Number of Lodging Rooms | | 0 | |

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MUNICIPAL SERVICES

| Water System | | | Sewer System | | |
|--|------------|-----------|--|-----------------|--|
| Maximum Plant Daily Production | n N/ | A | Treatment Plant Design Capacity | 0 mgd | |
| Maximum Daily Usage | N/A | A | Average Daily Usage (% of capacity) | 0 % | |
| Average Daily Usage | N/A | A | Largest Main Line Capacity (diameter) | 0 inches | |
| Storage Capacity | N/A | A | | | |
| Regulatory System | <u>Yes</u> | <u>No</u> | Fire Protection System | | |
| Comprehensive Plan | Χ | | Rating by Idaho Surveying & Rating Bureau | 6 | |
| Zoning Ordinance | Χ | | (1 = best; 10 = worst) | | |
| Building Permit System | X | | Number of Paid and Volunteer Firefighters | 16 | |
| Subdivision Ordinance Territory Covered by Zoning | | Χ | Police Protection | | |
| Municipality | Χ | | Number of Full-Time Officers | NA | |
| County | | X | Part One Crimes* Per 100,000 Population | 381 ** (2004) | |
| Number of Public Libraries | 0 | | Part One crimes are the 8 most serious crimes as defined ** county rate | ned by the FBI. | |

COMMUNITY GOVERNMENT REVENUE

Typical Property Tax Rate 1.797930200 % Total Net Market Value 2005 2,395,112

EDUCATIONAL FACILITIES

PUBLIC SCHOOLS

<u>District Name</u>

Dietrich District # 314

PROFESSIONAL-TECHNICAL SCHOOLS

Public Secondary Programs (by District)

Dietrich District # 314

| PRIVATE SCHOOLS | (all grades) | Post-Secondary | Distance (in miles) |
|-----------------------------------|------------------------|--|------------------------|
| Number of Schools in County | 0 | College of Southern Idaho Professional-Technical | 28 |
| (*Not all private schools report) | | Idaho State University Professional-Technical | 140 |
| COMMUNITY COLLEGES | Distance (in miles) | | |
| College of Southern Idaho | 28 | | |

| FOUR-YEAR COLLEGES OR UNIVERSITIES | Distance (in miles) |
|------------------------------------|------------------------|
| Boise State University | 130 |
| Idaho State University | 140 |

ENERGY

Challis

CUSTOMER-OWNED

RESIDENTIAL COMMERCIAL INDUSTRIAL GAS TRANSPORT FEE

NATURAL GAS \$ N/A \$ N/A \$ N/A

(75 therms/mo.) (400 therms/mo.) (100,000 therms/mo. Direct Sale) (100,000 therms/mo.)

ELECTRICITY \$63.72 \$4,174.71 \$15,557.91

(1,000 KWH/Mo.) (300 KW, 90,000 KWH/Mo.) (1 MW, 400,000 KWH/Mo.)

WEATHER/CLIMATE

TEMPERATUREDegreeMonthELEVATIONLowest Average Daily Minimum Temperature16.1January4,130 feet

Highest Average Daily Maximum Temperature 92.8 July

Hottest Month July Coldest Month January
Driest Month July Wettest Month January

PRECIPITATION HUMIDITY

Average Annual Total Precipitation 10.14 inches Average July Afternoon Humidity 29 % Average Annual Snowfall 35.3 inches Average January Afternoon Humidity 77 %

RECREATIONAL OPPORTUNITIES

| | Distance | | <u>Number</u> | <u>Acres</u> |
|-------------------------------|----------|------------|---------------|--------------|
| State Parks (within 50 miles) | (miles) | City Parks | 1 | 2 |
| Malad Oama | 00 | • | | |

Malad Gorge 30
Niagara Springs 42

National Forests (within 50 miles)

Distance
(miles)

National Forests (within 50 miles) (miles) <u>Number</u>
Sawtooth 45 Golf Courses 0

50

National Parks, Monuments, Recreation Areas Distance Distance and Major Natural Amenities (within 100 miles) Downhill Ski Areas (within 100 miles) (miles) (miles) 35 Magic Mountain 45 Shoshone Falls Blaine County Historical Museum 40 Soldier Mountain 50 50 Pomerelle 60 Clarendon Hot Springs Sun Valley Thousand Springs Outlet for Lost River 50 55 City of Rocks 60 Craters of the Moon National Monument 65

LOCAL & REGIONAL ECONOMIC DEVELOPMENT ORGANIZATIONS

| <u>Name</u> | Contact | Phone (208) | E-Mail Address |
|-----------------------------------|------------------------------|-------------|--------------------|
| City of Dietrich | Jeanetta Knowles, Mayor | 544-2102 | lgreen@prodigy.net |
| Magic Valley Economic Dev. Assoc. | Kelly Bangerter | 731-2525 | kelly@rmvidaho.com |
| Region IV Development Association | Joseph Herring Exec Director | 732-5727 | joe@rivda.org |

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